

# 2024 Keystone International Livestock Exposition (KILE) Junior Beef Exhibitor Scholarship

The Keystone International Livestock Exposition's (KILE) Beef Committee will award cash scholarships to outstanding youth who have exhibited beef cattle at KILE. A percentage of the funds raised from the Beef Youth Beef Benefit Auction have been dedicated to the KILE Junior Beef Exhibitor Scholarship. Recipients will be recognized at the beginning of Supreme Pageant at the 2024 KILE.

## Application Procedure

Applications are available on the KILE website at [www.keystoneinternational.state.pa.us](http://www.keystoneinternational.state.pa.us) or by contacting the KILE Office at 717-787-2905. The Pennsylvania Livestock Association (PLA) website also has a link to the application on their website at [www.palivestockassoc.org](http://www.palivestockassoc.org). Applications must be completed in full, be accompanied by the required documentation, and postmarked no later than **June 15, 2024**, for evaluation, rating and selection.

The completed applications should be sent to:

Keystone International Livestock Exposition  
Attention: Beef Scholarship  
Farm Show Complex  
2300 North Cameron St  
Harrisburg, PA 17110-9443

Questions about the applications can be directed to:

KILE Show Office  
717-787-2905  
[kile@pa.gov](mailto:kile@pa.gov)

## Applicant Eligibility

To qualify for this scholarship, the applicant must have exhibited beef cattle in the Junior Beef Show at KILE. The applicant must be enrolled in a degree (undergraduate or graduate) or certificate program at a post-secondary educational institution (college, university, trade, or technical school). This criterion is to demonstrate that the applicant is both qualified and committed to attend an educational institution. There is no stipulation about the type of major or program interest the applicant is pursuing to be eligible for this scholarship. Applicants must submit a copy of the current semester paid tuition bill and an unofficial transcript if one or more semesters have been completed to verify the applicant's enrollment. If the applicant is an entering freshman, he or she must submit a copy of the paid tuition invoice as soon as it is paid-in-full to remain eligible for the scholarship. Previous winners of this scholarship are not eligible to reapply.

**Enclose a recent photograph, no smaller than 2 in. by 3 in., to be used for publicity purposes.** Awards will be based on academics, community leadership, agricultural activities, and KILE involvement.

## Evaluation Procedure

For purposes of evaluation of applicants, selection committees will be chosen by the KILE Beef Committee to review the applications. Applications submitted without the appropriate materials will be considered as incomplete and will not be considered. The recommendations of the scholarship evaluation committees will be referred to the KILE Beef Committee for final approval. An evaluation sheet is attached for your reference.

# 2024 KILE Junior Beef Scholarship Application

## Section I. : Personal Contact Information

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

County: \_\_\_\_\_ Home Phone: \_\_\_\_\_

School Address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

## Section II. : Academic Information (5pts.)

Name of High School: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_ Class Ranking: \_\_\_\_\_

Scholastic Average for High School: \_\_\_\_\_ GPA (Grade Scale): \_\_\_\_\_  
*(If scholastic average is not a numerical percent (ex. 98.6%), it must be presented with the grade scale on which it is based – ex. 3.87 on 4.0 scale)*

Name of Post-Secondary Institution Attending: \_\_\_\_\_

Location of Institution: \_\_\_\_\_

Degree, Certification, or Training Sought: \_\_\_\_\_

Major or Field of Study: \_\_\_\_\_

Date Post Secondary Education Began: \_\_\_\_\_ No. of Semesters Completed: \_\_\_\_\_

College GPA: \_\_\_\_\_ *(Unofficial transcript must be provided if one or more semesters have been completed.)*

## Section III. : Activities

Please list chronologically, from past to most recent, your involvement as an exhibitor, member, leader, volunteer, etc. in the following activity groups listed below. Applicants should also include any notable honors, awards, and accomplishments.

### **KILE Involvement (20pts.)**

Year(s)	Volunteer Activities, Participations, Awards, Achievements, Placings



## **Section IV. : Short Answer Questions**

A. What are your personal goals and future plans? (10pts.)

B. How have you benefited from raising and exhibiting beef cattle? (10pts.)

C. What positive effects has agriculture had on your life? (10pts.)

**Section IV. : Short Answer Questions (Cont'd)**

D. Explain why you decided upon your choice of continuing your education. (10pts.)

E. How do you plan to use your education to contribute to the agriculture industry or society in general? (10pts.)

## **Section V. : Letters of Recommendation (5pts.)**

It is the Applicant's responsibility to obtain and submit three letters of recommendation with the completed application. Letters may be either typed or handwritten and should include the name, address, and daytime phone number of the person making the recommendation, as well as an indication of the person's relationship to the applicant (teacher, 4-H leader, employer, etc.). Relatives of the applicant may not be included as personal references. Letters of recommendation should indicate knowledge of the applicant's character, involvement in extracurricular activities, determination to pursue further education, and any other factors which will assist evaluation.

### **List of References:**

<u>Name</u>	<u>Title</u>	<u>Daytime Phone</u>
_____		
_____		
_____		

Letters are to be placed in an envelope and sealed, with the applicant's name on the front of the envelope, and the signature of the person providing the reference across the seal. The applicant **MUST** submit the references with his or her application.

**Application deadline: Must be postmarked by June 15, 2024**

## Scholarship Application Checklist

**NOTE: Submit this completed checklist with the application materials. Incomplete applications will not be considered and applications MUST be signed.**

- \_\_\_\_\_ I. Personal Contact Information Completed
- \_\_\_\_\_ II. Academic Information Completed
- \_\_\_\_\_ III. Activities Section Completed
- \_\_\_\_\_ IV. Short Answers Section Completed
- \_\_\_\_\_ V. Letters of Recommendation (three) Enclosed
- \_\_\_\_\_ VI. Copy of Tuition Payment Receipt Enclosed
- \_\_\_\_\_ VII. Unofficial Transcript Enclosed
- \_\_\_\_\_ VIII. Photo Enclosed

*I hereby certify that the statements contained in this application are true, accurate and complete. If selected to receive a KILE Junior Beef Exhibitor Scholarship, I understand I am expected to attend the scholarship presentation program if possible and use the scholarship to further my post secondary education.*

*In support of my application for a KILE Junior Beef Exhibitor Scholarship, I the undersigned, attest that the information submitted in the application is complete and accurate. I further attest that I am a student in good standing with the academic institution disclosed in my application, that I have not committed any acts or failed to do anything that would affect my good standing status, and no charges or actions by this institution have been initiated or are pending against me by this institution. Additionally, I have never previously been a recipient of the KILE Junior Beef Exhibitor Scholarship. Applicants grant the KILE Beef Committee permission to use their names, information and likeness in connection with scholarship publicity and media releases.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Applications MUST be postmarked by June 15, 2024**

# 2024 KILE Beef Exhibitor Scholarship Evaluation Sheet

Applicant's Name: \_\_\_\_\_

Evaluator's Name: \_\_\_\_\_

\_\_\_\_\_

## II. Academic information (5 points)

- A. High School GPA
- B. Post Secondary GPA (if one or more semesters completed)

\_\_\_\_\_

## III. Activities (50 points total)

- A. KILE Involvement (20pts.)
- B. Cattle and/or Agricultural Organizations (10pts.)
- C. School (high school and post secondary) (10pts.)
- D. Community (10pts.)

\_\_\_\_\_

## IV. Additional Information (50 points total)

- A. Personal Goals and Future Plans (10pts.)
- B. How have you benefited from raising and exhibiting beef cattle? (10pts.)
- C. What positive effects has agriculture had on your life? (10pts.)
- D. Explain why you decided upon your choice of continuing education. (10pts.)
- E. How do you plan to use your education to contribute to the agriculture industry or to society in general? (10pts.)

\_\_\_\_\_

## V. Quality of References (5 points)

\_\_\_\_\_

**TOTAL POINTS (out of 110)**

Comments: