

## **2021 K.I.L.E. KEYSTONE LEAD LINE GENERAL RULES**

1. Sheep must be a registered yearling ewe or ewe lamb.
2. Sheep must be trained to show at halter. You should not touch the animal in the show ring.
3. Sheep will be judged on general appearance (fitting, cleanliness, etc.) and control using a halter.
4. Sheep does not have to be owned by the contestant.
5. Points will not be deducted for sheep that are slick shorn.
6. Provisions will not be made for pens for Lead Line sheep. You may keep your ewe in a trailer in the parking lot as long as you have the proper health papers.
7. All contestants must mail entries to Annette Lovell. I will contact you and let you know that I received your entry(s). If I do not contact you, I have not received your entry and you are NOT entered. All contestants must pre-register by reporting to Donna Mann at KILE morning of the contest. **Health papers and Registration papers** for sheep that are not entered in the breed show are to be shown at pre-registration at 10:00 A.M., Saturday October 9<sup>th</sup> near the show ring. You do not need your sheep and you do not need to be dressed at this time. Senior division contestants will need to be lined up by **1:00p.m., or if the sale runs long as quickly after the sale as possible.**
8. The sheep should be structurally correct and a good representative of the breed. Sheep may be decorated tastefully.
9. The contestant will be judged on poise and appearance. Outfit should be appropriate to age of contestant.
10. Part of the outfit must be at least 80% wool. Judges will take into account the contestant and the contestant's outfit, the control and presentation and the appearance and cooperation of the ewe.
11. Contestants may be questioned by judges on topics pertaining to sheep and wool.
12. Please adhere to deadlines. Commentaries must be mailed to Annette Lovell. Make payment to Annette Lovell not KILE.
13. If you have questions, feel free to call or text me at cell #484-678-4163, or email at netlamb@aol.com (make sure marked leadline)

**NEW FOR ONLY 2021, I, ANNETTE LOVELL WILL NOT BE RUNNING LEADLINE THE DAY OF THE CONTEST. I WILL BE CORDINATING AND ORGANIZING THE CONTEST BUT DONNA MANN WILL BE RUNNING THE CONTEST AT KILE. IF YOU HAVE ANY QUESTIONS OR CONCERNS REGARDING THIS CHANGE, PLEASE FEEL FREE TO CONTACT ME. THIS IS WHY NUMBER 7 ABOVE IS SO IMPORTANT, THAT I WILL BE CONTACTING YOU TO CONFIRM I HAVE YOUR ENTRY(S). I WILL GREATLY MISS SEEING THE WONDERFUL YOUNG PEOPLE AND IF SOMEONE WOULD TAKE PICTURES FOR ME I WOULD REALLY APPRECIATE IT!!!!!!** (I will try to make a facebook page so keep a look out for it.)

Premiums in each division are offered by Fulton Bank (\$150), The Pa Sheep and Wool Growers (\$150) and Byron Waggoner Construction (\$150).

1<sup>st</sup> -\$40, 2<sup>nd</sup> -\$30, 3<sup>rd</sup> -\$20, 4<sup>th</sup> through 8<sup>th</sup> -\$10.00, 9<sup>th</sup> and 10<sup>th</sup> \$5 each.

# KEYSTONE INTERNATIONAL LIVESTOCK EXPOSITION

Theme: U R FAB\*EWE\*LOUS

## APPLICATION FOR KEYSTONE LEAD LINE 1:00 p.m., SATURDAY, OCTOBER 9, 2021

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIPCODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

AGE ON OCTOBER 1, 2021: \_\_\_\_\_

**COMPLETE APPLICATION, ENCLOSE \$6.00 ENTRY FEE**

**MAKE CHECK PAYABLE AND MAIL BY SEPTEMBER 15, 2021 TO:**

ANNETTE LOVELL : 516 MAPLE SPRING RD, LINDEN PA 17744, phone Cell: 484-678-4163 (CAN  
TEXT THIS NUMBER)

**ALL CONTESTANTS MUST REPORT TO DONNA MANN(NOT ANNETTE ) AT 10:00 A.M.  
SATURDAY, OCTOBER 9, NEAR THE SHOW RING TO PRE-REGISTER. AT THIS TIME  
BRING YOUR HEALTH PAPERS AND REGISTRATION PAPERS FOR SHEEP THAT ARE  
NOT ENTERED IN THE SHOW. YOU DO NOT NEED YOUR SHEEP AND YOU DO NOT  
NEED TO BE DRESSED AT THIS TIME.**

**The lead line will not start before 1:00 p.m. or after the Keystone Bred Ewe Spectacular Sale if it  
runs long.**

Contestants T-shirt size: Adult size \_\_\_\_\_ or Youth size \_\_\_\_\_

Extra t-shirts can be purchased for \$10.00: size \_\_\_\_\_

**2021 KILE LEAD LINE**

CONTESTANT# \_\_\_\_\_ JUNIOR \_\_\_\_\_ INTERMEDIATE \_\_\_\_\_ SENIOR \_\_\_\_\_  
(DO NOT FILL IN THE ABOVE INFORMATION)

NAME: \_\_\_\_\_

CITY/county and STATE: \_\_\_\_\_

AGE: \_\_\_\_\_ BIRTHDAY: \_\_\_\_\_ SEAMSTRESS: \_\_\_\_\_ %WOOL \_\_\_\_\_

BREED OF SHEEP: \_\_\_\_\_ OWNER OF SHEEP \_\_\_\_\_

(COMMENTARY TO BE WRITTEN IN THIRD PERSON, EX., SUE IS WEARING...)

**DESCRIPTION OF OUTFIT:**

**4-H/FFA/ SHEEP ACTIVITES:**

**SCHOOL BACKGROUND AND FUTURE AMBITIONS:**

The above information must be typewritten using capital letters only. Use front side only. Entire length should be no more than 1 minute. If longer will be shortened by chairperson. Return no later than Sept 15 to Annette Lovell, (new address) 516 Maple Spring Rd, Linden Pa 17744. If you want this form emailed , contact me at [netlamb@aol.com](mailto:netlamb@aol.com) , or cell 484-678-4163