

# THE TONY DOBROSKY MEMORIAL KEYSTONE STOCKMAN'S CONTEST

Friday, October 8

Co-Chairpersons – Penn State Extension

SCHEDULE	8:15 AM-8:45 AM	Registration	Main Hall
	9:00 AM	Contest	Main Hall
	1:30 PM	Announcement of Interview Candidates	Main Hall
	1:45 PM	Interviews	Erie Room
	2:30 PM	Junior Stockman Awards	Erie Room

**ELIGIBILITY** – This is a junior livestock judging contest and is open to any bona fide 4-H or FFA member in the United States and Canada. Contestants must be entered and certified by their County Extension Agent or Voc. Ag. Instructor prior to the entry deadline. Each County 4-H or Vocational Agriculture Department is invited to enter one or more teams of three or four members. When four members are entered, the three members with the highest overall individual scores will make up the team total for awards. The fourth member will be the alternate. Team members and alternates will be eligible for individual awards. Any individual or team that has competed in a national stockmen's contest may not participate in this contest.

**CONTESTANTS** – Must have reached their 13<sup>th</sup> birthday and must not have reached their 19<sup>th</sup> birthday by January 1 of the current year.

**ENTRIES** – Must be mailed, e-mailed (KILE@pa.gov), or faxed (717-705-9900) to Keystone International Livestock Exposition, Attn: Stockman's Contest, 2300 N. Cameron St., Harrisburg, PA 17110-9443, and postmarked by September 17, 2021. Entries must include name, address, zip code, and date of birth of members, have members assigned into teams, and indicate the coach's name or the person who will be in charge of the group.

Entry fee of \$5.00 per member must be included with the entry. Entry blanks and detailed rules may be secured from the above or from the Keystone International Livestock Exposition office. Entry forms may be downloaded from [www.keystoneinternational.pa.gov](http://www.keystoneinternational.pa.gov). Note: Lunch will NOT be provided for the contestants.

Management reserves the right to limit participation according to available facilities. Therefore, the number accepted from each chapter or county may be reduced.

PREMIUMS and ribbons are provided by the Pennsylvania Livestock Association:

PLACING	TEAMS	INDIVIDUALS
1	\$100	\$250 & Keystone Junior Stockman of the Year & Permanent Trophy
2	\$90	\$150 & Permanent Trophy
3	\$80	\$125 & Permanent Trophy
4	\$70	\$100
5	\$60	\$75
6	\$50	\$50
7	\$45	\$45
8	\$40	\$40
9	\$35	\$35
10	\$30	\$30
11 through 15		\$25
16 through 20		\$20

\* Special awards presented by the South Central PA Cattlemen's Association.

The high scoring individual in judging each species and management will receive awards provided by companies and individuals in the livestock industry.

**JUNIOR STOCKMAN'S AWARD** – The five highest placing contestants in the overall individual scores will be interviewed by a committee of three officials experienced in beef, sheep, and swine. The interview will consist of questions on management, health, showing, and current event problems concerning the livestock industry such as prices and animals rights. Fifty points will be issued by each of the judges. The idea of the interview is to evaluate the contestant's abilities to give a presentation and their knowledge of the livestock industry.

The score from the interviews will be added to the total judging scores. The five contestants with the highest overall scores will receive the Junior Stockman Awards.