

## **2022 K.I.L.E. KEYSTONE LEAD LINE GENERAL RULES**

1. Sheep must be a registered yearling ewe or ewe lamb.
2. Sheep must be trained to show at halter. You should not touch the animal in the show ring.
3. Sheep will be judged on general appearance (fitting, cleanliness, etc.) and control using a halter.
4. Sheep does not have to be owned by the contestant.
5. Points will not be deducted for sheep that are slick shorn.
6. Provisions will not be made for pens for Lead Line sheep. You may keep your ewe in a trailer in the parking lot as long as you have the proper health papers. **NEW FOR 2022, RABIES VACCINATION IS UNFORTUNITLY REQUIRED FOR EXHIBITING AT KILE.** (for the sheep)
7. All contestants must mail entries to Annette Lovell. I will contact you and let you know that I received your entry(s). If I do not contact you, I have not received your entry and you are **NOT** entered. All contestants must pre-register by reporting to Donna Mann at KILE morning of the contest. **Health papers and Registration papers** for sheep that are not entered in the breed show are to be shown at pre-registration at 9-10:00 A.M., Saturday October 8<sup>th</sup> near the show ring. You do not need your sheep and you do not need to be dressed at this time. Time will go really fast that morning so get checked in early, please! Senior division contestants will need to be lined up by **11:00a.m.**
8. The sheep should be structurally correct and a good representative of the breed. Sheep may be decorated tastefully.
9. The contestant will be judged on poise and appearance. Outfit should be appropriate to age of contestant.
10. Part of the outfit must be at least 80% wool. Judges will take into account the contestant and the contestant's outfit, the control and presentation and the appearance and cooperation of the ewe.
11. Contestants may be questioned by judges on topics pertaining to sheep and wool.
12. Please adhere to deadlines. Commentaries must be mailed to Annette Lovell. Make payment to Annette Lovell not KILE.
13. If you have questions, feel free to call or text me at cell #484-678-4163, or email at netlamb@aol.com (make sure marked leadline)

Premiums in each division are offered by Fulton Bank (\$150), The Pa Sheep and Wool Growers (\$150) and Byron Waggoner Construction (\$150).

1<sup>st</sup> -\$40, 2<sup>nd</sup> -\$30, 3<sup>rd</sup> -\$20, 4<sup>th</sup> through 8<sup>th</sup> -\$10.00, 9<sup>th</sup> and 10<sup>th</sup> \$5 each.

Additional sponsored placing prizes will be handed out.

# KEYSTONE INTERNATIONAL LIVESTOCK EXPOSITION

Theme: Falling for Ewe

**APPLICATION FOR KEYSTONE LEAD LINE**  
**11:00 a.m., SATURDAY, OCTOBER 8, 2022**  
**DO NOT ENTER THRU KILE WEBSITE ONLY DIRECTLY TO**  
**ANNETTE LOVELL**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIPCODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

AGE ON OCTOBER 1, 2022: \_\_\_\_\_

**COMPLETE APPLICATION, ENCLOSE \$6.00 ENTRY FEE**

**MAKE CHECK PAYABLE AND MAIL BY SEPTEMBER 15, 2022 TO:**  
ANNETTE LOVELL : 516 MAPLE SPRING RD, LINDEN PA 17744, phone Cell: 484-678-4163 (CAN  
TEXT THIS NUMBER)

**ALL CONTESTANTS MUST REPORT TO ANNETTE AT 9-10:00 A.M. SATURDAY,  
OCTOBER 8, NEAR THE SHOW RING TO PRE-REGISTER. AT THIS TIME BRING YOUR  
HEALTH PAPERS AND REGISTRATION PAPERS FOR SHEEP THAT ARE NOT ENTERED  
IN THE SHOW. YOU DO NOT NEED YOUR SHEEP AND YOU DO NOT NEED TO BE  
DRESSED AT THIS TIME.**

**The lead line will not start before 11:00**

Contestants T-shirt size: Adult size \_\_\_\_\_ or Youth size \_\_\_\_\_

Extra t-shirts can be purchased for \$10.00: size \_\_\_\_\_

**2022 KILE LEAD LINE**

CONTESTANT# \_\_\_\_\_ JUNIOR \_\_\_\_\_ INTERMEDIATE \_\_\_\_\_ SENIOR \_\_\_\_\_  
(DO NOT FILL IN THE ABOVE INFORMATION)

NAME: \_\_\_\_\_

CITY/county and STATE: \_\_\_\_\_

AGE: \_\_\_\_\_ BIRTHDAY: \_\_\_\_\_ SEAMSTRESS: \_\_\_\_\_ %WOOL \_\_\_\_\_

BREED OF SHEEP: \_\_\_\_\_ OWNER OF SHEEP \_\_\_\_\_

(COMMENTARY TO BE WRITTEN IN THIRD PERSON, EX., SUE IS WEARING...)

**DESCRIPTION OF OUTFIT:**

**4-H/FFA/ SHEEP ACTIVITIES:**

**SCHOOL BACKGROUND AND FUTURE AMBITIONS:**

The above information must be typewritten using capital letters only. Use front side only. Entire length should be no more than 1 minute. If longer will be shortened by chairperson. Return no later than Sept 15 to Annette Lovell, 516 Maple Spring Rd, Linden Pa 17744. Do not enter thru KILE website. If you want this form emailed, contact me at [netlamb@aol.com](mailto:netlamb@aol.com) , or text/cell 484-678-4163